

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2019

| IDENT | CLUB NBR | CLUB NAME           | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB  | M E M B E R S H I P C H A N G E S |          |          |           |           | TOTAL MEMBERS |
|-------|----------|---------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
|       |          |                     |                     |           |             |                   |            | NEW                               | RENTS    | TRANS    | DROPS     | NETCG     |               |
| 2334  | 013272   | AINSWORTH           | UNITED STATES       | 38 I      | 4           | 10-2019           | 34         | 0                                 | 0        | 0        | -1        | -1        | 33            |
| 2334  | 013273   | ATKINSON            | UNITED STATES       | 38 I      | 4           | 09-2019           | 54         | 0                                 | 0        | 0        | -2        | -2        | 52            |
| 2334  | 013274   | BARTLETT            | UNITED STATES       | 38 I      | 4           | 07-2019           | 40         | 0                                 | 0        | 0        | 0         | 0         | 40            |
| 2334  | 013278   | BROKEN BOW          | UNITED STATES       | 38 I      | 4           | 09-2019           | 48         | 0                                 | 0        | 0        | -1        | -1        | 47            |
| 2334  | 013282   | CALLAWAY            | UNITED STATES       | 38 I      | 4           | 05-2019           | 13         | 0                                 | 0        | 0        | 0         | 0         | 13            |
| 2334  | 013300   | NORTH LOUP          | UNITED STATES       | 38 I      | 4           | 10-2019           | 37         | 0                                 | 0        | 0        | 0         | 0         | 37            |
| 2334  | 013302   | ONEILL              | UNITED STATES       | 38 I      | 4           | 10-2019           | 25         | 1                                 | 0        | 0        | 0         | 1         | 26            |
| 2334  | 013311   | TAYLOR              | UNITED STATES       | 38 I      | 4           | 05-2019           | 5          | 0                                 | 0        | 0        | 0         | 0         | 5             |
| 2334  | 013342   | AMHERST             | UNITED STATES       | 38 I      | 4           | 05-2019           | 15         | 0                                 | 0        | 0        | 0         | 0         | 15            |
| 2334  | 013352   | ELM CREEK           | UNITED STATES       | 38 I      | 4           | 10-2019           | 14         | 0                                 | 0        | 0        | 0         | 0         | 14            |
| 2334  | 013361   | GRAND ISLAND        | UNITED STATES       | 38 I      | 4           | 02-2019           | 15         | 0                                 | 0        | 0        | 0         | 0         | 15            |
| 2334  | 013364   | HASTINGS            | UNITED STATES       | 38 I      | 4           | 10-2019           | 8          | 0                                 | 0        | 0        | 0         | 0         | 8             |
| 2334  | 013365   | HASTINGS EVENING    | UNITED STATES       | 38 I      | 4           | 09-2019           | 26         | 0                                 | 0        | 0        | -2        | -2        | 24            |
| 2334  | 013367   | HEARTWELL           | UNITED STATES       | 38 I      | 4           | 10-2019           | 19         | 0                                 | 0        | 0        | -1        | -1        | 18            |
| 2334  | 013368   | HILDRETH            | UNITED STATES       | 38 I      | 4           | 09-2019           | 19         | 0                                 | 0        | 0        | 0         | 0         | 19            |
| 2334  | 013370   | HOLDREGE            | UNITED STATES       | 38 I      | 4           | 07-2019           | 18         | 0                                 | 0        | 0        | -1        | -1        | 17            |
| 2334  | 013372   | HUNTLEY             | UNITED STATES       | 38 I      | 4           | 05-2018           | 4          | 0                                 | 0        | 0        | 0         | 0         | 4             |
| 2334  | 013374   | KEARNEY             | UNITED STATES       | 38 I      | 4           | 09-2019           | 24         | 0                                 | 0        | 0        | 0         | 0         | 24            |
| 2334  | 013380   | MACON               | UNITED STATES       | 38 I      | 4           | 05-2019           | 37         | 0                                 | 0        | 0        | 0         | 0         | 37            |
| 2334  | 013384   | MINDEN              | UNITED STATES       | 38 I      | 4           | 06-2019           | 18         | 0                                 | 0        | 0        | 0         | 0         | 18            |
| 2334  | 013385   | ORLEANS             | UNITED STATES       | 38 I      | 4           | 10-2019           | 14         | 2                                 | 0        | 0        | 0         | 2         | 16            |
| 2334  | 013387   | PLEASANTON          | UNITED STATES       | 38 I      | 4           | 08-2019           | 19         | 0                                 | 0        | 0        | 0         | 0         | 19            |
| 2334  | 013388   | RAVENNA             | UNITED STATES       | 38 I      | 4           | 10-2019           | 64         | 0                                 | 0        | 0        | 0         | 0         | 64            |
| 2334  | 013389   | RED CLOUD           | UNITED STATES       | 38 I      | 4           | 10-2019           | 43         | 1                                 | 0        | 0        | -2        | -1        | 42            |
| 2334  | 013395   | WILCOX              | UNITED STATES       | 38 I      | 4           | 05-2019           | 44         | 0                                 | 0        | 0        | 0         | 0         | 44            |
| 2334  | 013407   | EDGAR               | UNITED STATES       | 38 I      | 4           | 10-2019           | 32         | 0                                 | 0        | 0        | 0         | 0         | 32            |
| 2334  | 013415   | HARVARD             | UNITED STATES       | 38 I      | 4           | 10-2019           | 22         | 0                                 | 0        | 0        | 0         | 0         | 22            |
| 2334  | 013424   | ONG                 | UNITED STATES       | 38 I      | 4           | 05-2019           | 9          | 0                                 | 0        | 0        | 0         | 0         | 9             |
| 2334  | 013427   | SUPERIOR            | UNITED STATES       | 38 I      | 4           | 08-2019           | 7          | 0                                 | 1        | 0        | -1        | 0         | 7             |
| 2334  | 033269   | CLAY CENTER         | UNITED STATES       | 38 I      | 4           | 08-2019           | 19         | 1                                 | 0        | 0        | -2        | -1        | 18            |
| 2334  | 035687   | SUTTON              | UNITED STATES       | 38 I      | 4           | 10-2019           | 18         | 1                                 | 0        | 0        | 0         | 1         | 19            |
| 2334  | 045775   | VALENTINE           | UNITED STATES       | 38 I      | 4           | 05-2019           | 7          | 0                                 | 0        | 0        | 0         | 0         | 7             |
| 2334  | 108309   | BERTRAND            | UNITED STATES       | 38 I      | 4           | 10-2019           | 22         | 1                                 | 0        | 0        | -2        | -1        | 21            |
| 2334  | 116837   | SHELTON AREA        | UNITED STATES       | 38 I      | 4           | 09-2019           | 39         | 0                                 | 0        | 0        | 0         | 0         | 39            |
| 2334  | 134320   | Burwell Area        | UNITED STATES       | 38 I      | 4           | 09-2019           | 26         | 1                                 | 0        | 0        | 0         | 1         | 27            |
|       |          | <b>GRAND TOTALS</b> | <b>Total Clubs:</b> | <b>35</b> |             |                   | <b>858</b> | <b>8</b>                          | <b>1</b> | <b>0</b> | <b>15</b> | <b>-6</b> | <b>852</b>    |

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